



Saint Bartholomew

EPISCOPAL CHURCH

of prayer for all people

2 Epiphany
January 16, 2022
Holy Eucharist Rite II
9:30 a.m.

THE PEOPLE GATHER

The service is based on the Order for Holy Eucharist: Rite Two, found in the red Book of Common Prayer. References to BCP are to the Book of Common Prayer. It is customary for the people to prepare for worship in quiet and in prayer.

THE WORD OF GOD

The people stand and sing

HYMN-7 “Christ, Whose Glory Fills the Skies” *Ratisbon*

ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

The Celebrant says

THE COLLECT FOR PURITY *BCP Page 355*

THE GLORIA

S-280

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

COLLECT FOR THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The people sit for the readings printed on the insert.

THE LESSONS *(see insert)*

FIRST READING: **Isaiah 62:1-5**

(spoken after the reading)

Lector: The Word of the Lord.

People: *Thanks be to God.*

THE PSALM: **Psalms 36:5-10**

Dixit injustus

SECOND READING: **1 Corinthians 12:1-11**

Lector: The Word of the Lord.

People: *Thanks be to God.*

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verse 1 is sung before the reading; verse 5 is sung after the reading of the Gospel.

GOSPEL HYMN H-126 “The People who in Darkness Walked”

Dundee

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: *Glory to you, Lord Christ.*

THE GOSPEL: **John 2:1-11**

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Robert E. Witt

THE NICENE CREED *The people stand to say:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form IV

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.
 Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence

Lord, in your mercy

People: *Hear our prayer.*

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Lord, in your mercy

People: *Hear our prayer.*

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy

People: *Hear our prayer.*

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence.

Lord, in your mercy

People: *Hear our prayer.*

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially Vinnie, Maisie, and Josh; Tom and Joanna; Sonya and Mike; Richard and Mary; Myron and Nancy; Mary and Nancy; Marjie and JP; Margaret, Marie, Shirley; The Poelking Family; John, Lorraine, and Chuck; John and Nancy; Joe and Judy; Jim and Marie; Gale and Chad; Emanuel and Lucy; Deborah and James; Bob and Fran; Adam; Aidan; C.K.; Cynthia; Dan; Denny; Diane; Drew; Evie; Florence; Fr. Jim; Glenda; Jack; Jamie;

Jane; Janie; Jennifer; Jim; Joe; Johnny; Judith; Judy; Julie; Katie; Laurie; Leana; Lou; Marie; Mark; Mary Ellen; Mike; Milo; Nancy; Nate; Renee; Richard; Sally; Scott; Sharon; Sophia; Steve; Stevie R.; Tina; Tom; Vida; that they may be delivered from their distress.

Silence

Lord, in your mercy

People: *Hear our prayer.*

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: *Hear our prayer.*

Leader: We give thanks for all who are celebrating birthdays this week, especially Mark Holland, Joanna Rini, Kay Boyd, Joe Kampman, and Jacob Hollobaugh, and for those observing wedding anniversaries this week, especially John and Wendy Charny.

Silence

Lord, in your mercy

People: *Hear our prayer.*

Leader: We pray for those serving the armed forces and their families, especially Jason Thompson, David Marcinski, Mark Ditchman, Kyle Lewis, Paul Workman, Becca Voigt, CJ Voigt, Anthony Worst, Patrick Renwick, Jessica Ramirez, and Myles.

Silence

Lord, in your mercy

People: *Hear our prayer.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel as they are able. Celebrant and people recite together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PASSING OF THE PEACE

All stand. Celebrant says to the people

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

All greet one another in the name of the Lord, OBSERVING SOCIAL DISTANCING AND NO-TOUCH RESTRICTIONS.

ANNOUNCEMENTS

Celebrant: Walk in love as Christ loved us and gave Himself for us, an offering and sacrifice to God.

ALTAR PREPARATION H-538

“God of Mercy, God of Grace”

Lucerna Laudoniae

The Celebrant and people stand to sing

THE DOXOLOGY H-380 (vs 3)

THE HOLY EUCHARIST

THE GREAT THANKSGIVING – Eucharistic Prayer B

The people remain standing to sing responsively:

S-120

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S-130

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, blessed Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

LEVAS-268

PRAYER OF SPIRITUAL COMMUNION *(to be offered silently by those not receiving Holy Communion)*

O Most Blessed Saviour, in union with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving, presenting to you my soul and body with the earnest desire to always be united to you. And since I cannot, today, receive you sacramentally, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you in this life and in the life to come. Amen

Celebrant continues:

The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN H-324

“Let All Mortal Flesh Keep Silence”

Picardy

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and people, kneeling as they are able, recite

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant stands to say

May Christ, the Son of the Living God, be manifest in you; that your lives may be a light to the world. And the blessing of God Almighty, Father, Son, and Holy Spirit, be amongst t you and remain with you forever.

HYMN H-497 “How Bright Appears the Morning Star”

Wie schon leuchtet

DISMISSAL

Celebrant: Let us go forth in the name of Christ
People: **Thanks be to God.**

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A BANNER FOR EPIPHANY

The brilliant Star of Bethlehem guided the three magi – Casper, Melchior, and Balthazar – on their long journey by camel, bringing fine gifts to the new baby Jesus. They arrived 12 days after the birth of the baby Jesus. The camel furthest away leads them home by a different road. ~ *Kay Boyd*

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Celebrant: The Rev. Robert E. Witt
Lectors: Tom Robinson, Rich Wise, Diane Bellas
Organist: Aleksandr Leybkind
Sr. Warden: Matt Matthews
Jr. Warden: John Connelly
Treasurer: Jack Rendlesham

For Pastoral Emergencies, please call 440.449.2290 – voice mail checked daily.

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MARK YOUR CALENDAR FOR THESE UPCOMING EVENTS!!

1/16/22 Annual Parish Meeting immediately following today’s service. Please plan to stay for this important meeting. We ask that participants remain masked and observe social distancing. A Zoom option for those more comfortable participating from home will be available.

3/1/22 Shrove Tuesday Pancake Dinner!

3/4/222 The Long-Awaited Return of the St. Bart’s Fish Fries!!!

Note: All events are subject to cancellation due to public health concerns or directives